

# DRUM CORPS INTERNATIONAL RULES PROPOSAL FORM

This form must be filled out thoroughly and succinctly. All critical information should be included to maximize the understanding of the rule and its consequences by all involved in the rule adoption process. **This form should stand on its own** as a summary of your proposal. Incomplete forms will be returned. If you wish to attach further supporting information you may enclose attachments.

TITLE OF PROPOSED CHANGE: **Sound Engineer in Press Box**

**DESCRIPTION:**

**Allow one instructor from each corps into the judging areas of the press box, for the duration of that Corps' performance, to communicate(via wireless) with the staff sound person on the field level.**

**PURPOSE:**

**To ensure quality blend between amplified front ensemble and field ensemble**

EDUCATIONAL IMPACT: (How does this benefit the students educationally?)

**None**

CREATIVE IMPACT: (How does this affect the creative aspects of the activity? How does this affect designers/instructors?)

**Will allow for designers to take more chances and create better results, knowing that they will have the ability to blend the overall sound of the ensemble**

FISCAL IMPACT: (How does this financially affect individual corps and the DCI organization?)

**Minimal**

AUDIENCE IMPACT: (How will this affect our audience and their perceptions of the activity?)

**Allows for a better sounding product without placing an instructor in the audience, talking into a transmitter**

SHOW PROMOTER IMPACT: (How will this affect the show promoters-financially and logistically as it relates to contest production?)

**Creates need for one more person in press box, in separate location from judges**

LOGISTICS IMPACT: (How will this impact the operations of the individual drum corps and the DCI organization?)

**See "Show Promoter Impact"**

JUDGING IMPACT: (How does this impact the adjudication process and individual judge?)

**None**

**Submitted by: Dan Farrell**

**Address:**

**Phone:**

**E-Mail:**

**Representing:**

**Corps: Phantom Regiment**

**Director's Signature**

**Judge Caption Head Signature**